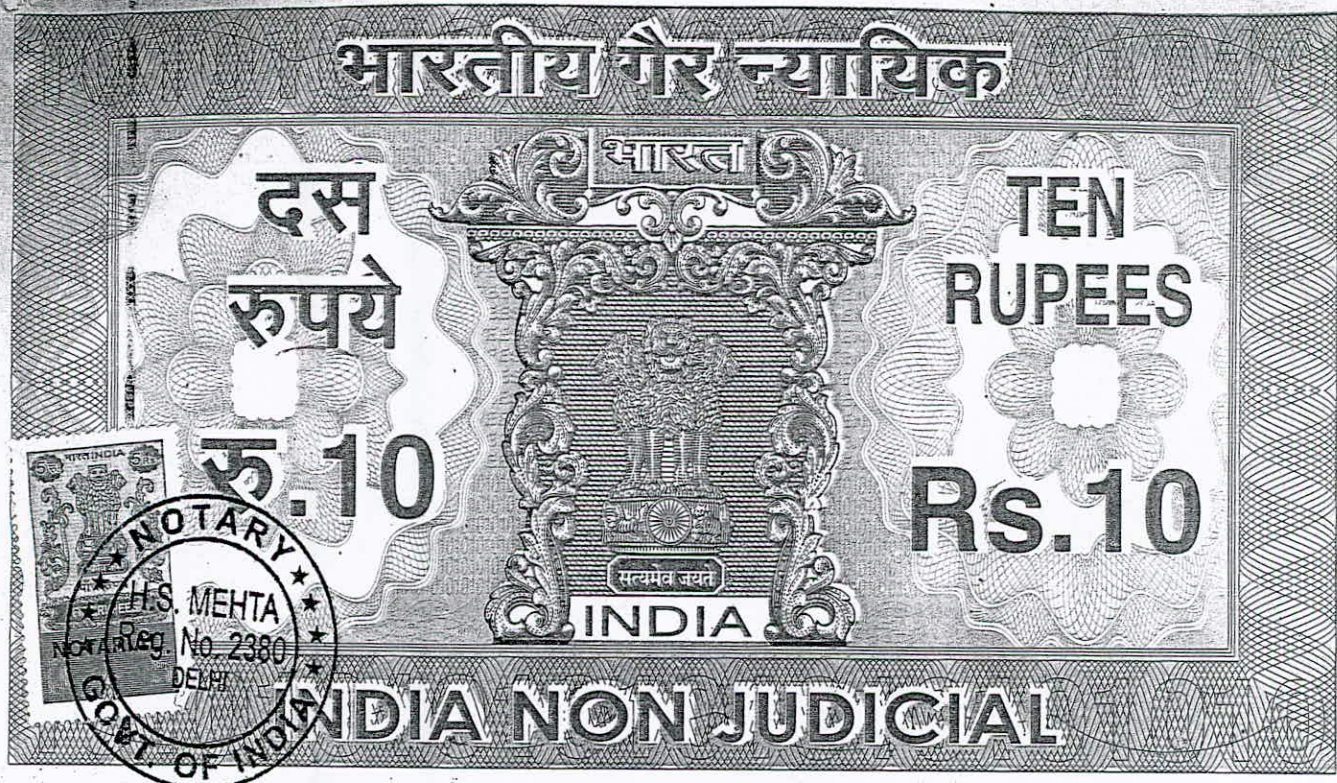


14



दिल्ली DELHI

[FORM 26]  
(See Rule 4A)

24AA 150072

My No. 11947  
dated 7/11/2008.

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER**

Before the Returning Officer  
For election to Delhi Assembly  
From 25, Moti Nagar Constituency



I, Subhash Sachdeva S/o Sh Mehar Chand aged about 52 years, R/o C-43, Ist Floor, Mansarover Garden, New Delhi -110015, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am not accused of an offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

*(Handwritten signature)*

Cont...2

2. I have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) ( and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: --Not Applicable

Place : New Delhi

Date : 7-11-2008



VERIFICATION

*[Handwritten signature]*

DEPONENT

I the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Delhi on this 7<sup>th</sup> day of November 2008

*[Handwritten signature]*

DEPONENT

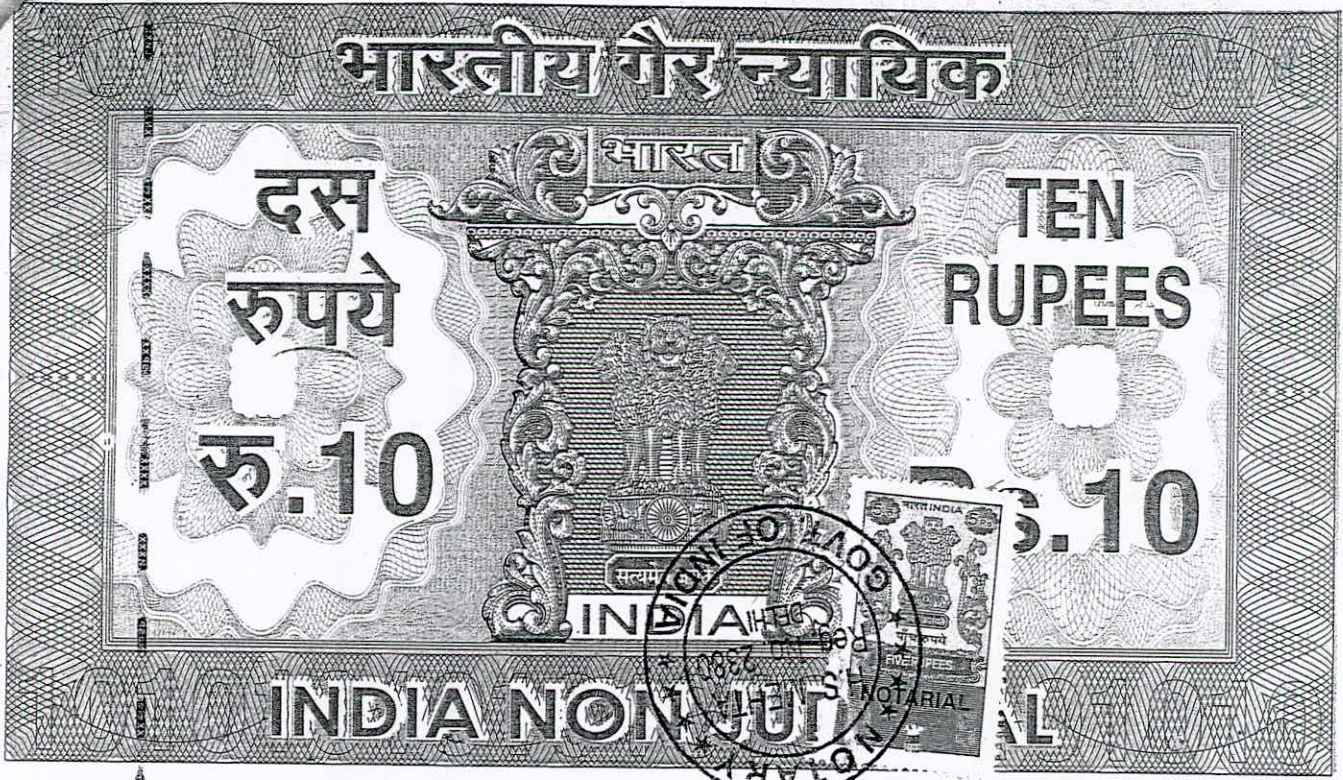
**ATTESTED**

*[Handwritten signature]*

**NOTARY, DELHI**

- 7 NOV 2008

12



दिल्ली DELHI

ANNEXURE-1

24AA 150076

inty No. 11/2008  
 Dated 7/11/2008.

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
 NOMINATION PAPER**

Before the Returning Officer  
 For election to Delhi Assembly  
 From 25 Moti Nagar Constituency



I, Subhash Sachdeva S/o Sh Mehar Chand, aged about 52 years, R/o C-43, Ist Floor, Mansarover Garden, New Delhi -110015, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) That no case (s) is/are pending against me in any court in which cognizance has been taken by the court.

Cont..2

*(Handwritten signature)*

(2) That I give herein below the details of the assets (immovable, Bank Balance, etc.) of my self, my spouse and dependents.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(S) Name (S)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash	50,000.00	Usha	Shweta	Rochak	Nitish
(ii)	Deposits in Banks, Financial Institutions & Non-Banking Financial Companies	(i) Indian Overseas Bank , Punjabi Bagh, A/c Lovely Marble Rs 2,91,000.00 (ii) Indian Overseas Bank Rajouri Garden Rs 7,94,907.00	SBI Mansarover Garden Rs 83,255.00	(i) SBI Mansarover Garden Rs 2,43,624.00 (ii) ICICI Bank Gurgaon, Rs 90,000.00	NIL	NIL
(iii)	Bonds, Debentures & Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial instruments, NSS, Postal Saving, LIC Policies, etc.	LIC Rs 1,00,000.00	MAX Life Insurance Rs 2,00,000.00	MAX Life Insurance Rs 2,00,000.00 LIC Rs 3,00,000.00	LIC Rs 1,00,000.00	LIC Rs 1,00,000.00
(v)	Motor Vehicles (details of make, etc.)	Innova Toyota DL2FFJ- 0009 January 2007 Honda City DL2FFH-0009 April 2005	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	100gm	250gm	100gm	50gm	50gm
(vii)	Other assets, such as values of claims/interests	NIL	PPF Rs 1,25,600.00	Fidelity Mutul fund Rs 32,000.00	PF Rs 35,000.00	NIL

Note: Value of Bond/Share/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.



Cont.3

A handwritten signature in black ink, appearing to be "H.S. Mehta", written over a horizontal line.

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S.No.	Description	Self	Spouse(S) Name (S) Usha	Dependent -1 Name Shweta	Dependent-2 Name Rochak	Dependent-3 Etc. Name Nitish
(i)	Agricultural Land Location (S) Survey number (S) Extent (Total) Measurement Current market Value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Locations(S) Survey number(s) Extent(Total measurement Current market value	Booked a residential plot, Plot No 25 Agasta park Sect-109 Mohali Hills Mohali Punjab 500sqr mtrs Paid Rs 1000000.00	NIL	NIL	NIL	NIL
(iii)	Buildings (commercial & residential) Location(s) Survey/door number(s) Extent (Total measurement) Current market value	(a)Bawana Plot No14 Pocket-J Sect-2 250 mtrs Rs 10,75,000.00 (b) Shop No 1, GF City Square Mall,Raja Garden 1054 sqr Feet Rs 52,70,000.00	(a)C-73, Sharda Puri , 200 Sqr Yard. Transferred as per WILL from Mother in low (b) Indl Flat 50% Share of basement and ground floor 40 DLF Indl Area, Kirti Nagar 190 Sqr Mtrs (basement) 204.3 sqr mtrs ground floor Rs 40,50,000.00	NIL	NIL	NIL
(iv)	Houses/Apartments,etc. Location(s) Survey/door number(s) Extent (Total measurement) Current market value	50% of C-43 FF Mansarover Garden With Roof 400sqr yard Purchase Value Rs 2,40,000.00	50% of C-43 FF Mansarover Garden With Roof 400sqr yard Purchase Value Rs 2,40,000.00	NIL	NIL	NIL



*[Handwritten signature]*

(v)	Others Such as interest in Prop	NIL	NIL	NIL	NIL	NIL
-----	---------------------------------	-----	-----	-----	-----	-----

3. I give herein below the details of my liabilities/ over dues to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank/ Financial Institution (s)/Department(s)	Amount outstanding as on Date:06/11/2008
(a)	(i) Loans from Banks	Vijaya Bank Darya Gunj	Rs 3,82,000.00
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government dues	NIL	
(a)	Dues to departments dealing with Government accommodation	NIL	NIL
(b)	Dues to departments dealing with supply of water	NIL	NIL
(c)	Dues to departments dealing with telephones	NIL	NIL
(d)	Dues to departments dealing with telephones	NIL	NIL
(e)	Dues to departments dealing with Government transport (including aircrafts and helicopters)	NIL	NIL
(f)	Other dues, if any	NIL	NIL



A handwritten signature in black ink, appearing to be "H.S. Mehta", written over a horizontal line.

S.No.	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on.....
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AOWPS7113Q	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed..]	NIL	NIL
	(iii) Sales Tax [ Only in case of proprietary business]	NIL	NIL
	(iv) Property Tax	NIL	NIL

4. My Educational Qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
(Name of School/University and the year in which the course was completed should also be given.)

Higher Secondary : Delhi Board of Secandery Education :  
Govt. Boys Higher Sec School, Ramesh Nagar, New Delhi -110015  
Year : 1973

B.Com ,II year : Delhi University  
Year: 1975



*[Signature]*  
DEPONENT

VERIFICATION

I the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from

Verified at Delhi on this 7<sup>th</sup> day of November 2008

*[Signature]*  
DEPONENT

**ATTESTED**  
*[Signature]*  
**NOTARY, DELHI**

- 7 NOV 2008